

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORION INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1030222
3	SCHOOL CODE (IF APPLICABLE)	50198
4	COMPLETE ADDRESS WITH PIN CODE	E-8 EXTENSION, BAWADIAN KALAN, BHOPAL 463039
5	PRINCIPAL NAME & QUALIFICATION:	LAKSHMI. K. PETER M.SC, B. ED, DCA
6	SCHOOL EMAIL ID	principal.orion@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0755-4038321 8899285611

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.orionschool.info/files/ugd/f196a3_60605f42e1b54fe6ae56dddf3328e646.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.orionschool.info/files/ugd/f196a3_c0d09881ad7a477c80c80b6035e6b4b9.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.orionschool.info/files/ugd/f196a3_b0bcf27951024137a5fe0a61e92bad3c.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.orionschool.info/files/ugd/f196a3_5131deb91e894dc3aeec2fe63457b1fd.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.orionschool.info/files/ugd/f196a3_978a87fd669c4682906ec560c41c9859.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.orionschool.info/files/ugd/f196a3_04b083ef8970416d866c2f22f7b7d5d2.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.orionschool.info/ files/ugd/f196a3_12d38cb5044b4df69d49cfb5c22c33a0.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.orionschool.info/ files/ugd/f196a3_f75a5ffdeb5e42a9b6d855ea9becb4a3.pdf

C: RESULT AND ACADEMICS:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.orionschool.info/ files/ugd/f196a3_44c2d6c8891c42e58c019c6fd549cac5.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.orionschool.info/ files/ugd/f196a3_6e586faa315c4870a5b9a0e68e0f3614.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.orionschool.info/ files/ugd/f196a3_484084bb07c345a98ea1ed79e60850d4.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.orionschool.info/ files/ugd/f196a3_81180d6727ce4f66ac4302a6b77acedf.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.orionschool.info/ files/ugd/f196a3_4b476b5c3570486b844b69ebc00013e5.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	32	32	100%	MADEEHA KHAN-98%
2.	2024	57	57	100%	RASHI CHOUHAN-98%
3.	2025	79	79	100%	SARTHAK PADHAR-95%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	71	71	100%	MANSI SHRIVASTAVA-98%
2.	2024	55	54	98.1%	RIDDHI SHRIVASTAVA-97%
3.	2025	64	63	98.5%	GATHA WASNIK-95%

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	LAKSHMI. K. PETER M.SC, B.Ed., DCA
2.	VICE PRINCIPAL	01	ANSHUMALA VERMA M.Sc., B.Ed.
3.	HEADMISTRESS/HEADMASTER	01	SARITA MANOCHA M.Sc., B.Ed.
4.	TOTAL NO. OF TEACHERS	54	UPLOAD LIST/DETAILS
	▪ PGT	18	https://www.orionschool.info/files/ugd/f196a3_0df896aa6fde42ca9b7d8459bcf4a245.pdf
	▪ TGT	12	https://www.orionschool.info/files/ugd/f196a3_db6e3192e16545c9b9ec158858da6229.pdf
	▪ PRT	19	https://www.orionschool.info/files/ugd/f196a3_8a669ff51a724cf9ad6f1660796cf714.pdf
5.	TEACHERS SECTION RATIO	1:4	
6.	DETAILS OF SPECIAL EDUCATOR	00	-
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	PAYAL SHRIVASTAVA

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8000
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	48 & 500
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 & 600
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 1200
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	07
7.	NO. OF BOYS TOILETS	07
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=ijfJcL3aTCw
